



# The Cahaban



Winter 2025

The Voice of Cahaba Shrine

*May you and  
yours be  
blessed this  
holiday  
season.  
Merry  
Christmas  
and Happy  
New Year  
from Cahaba  
Shrine!*



A.R

## THE CAHABAN

Published by and under the auspices of

**Cahaba Shriners  
P.O. Box 3388  
Huntsville, AL 35810  
(256) 851-7400**

**cahaba.shriners@gmail.com  
www.cahabashrine.org**

### Elected Divan 2025

Steve Bumpus, Potentate  
Gerald Robinson, Chief Rabban  
Michael Burbank, Assistant Rabban  
Billy Preston, High Priest and Prophet  
Jason Nelson, Oriental Guide  
PP Neal McAnalley, Treasurer  
PP Terry "Taco" Yancy, Recorder

### Appointed Divan 2025

Jared Bentley, 1st Ceremonial Master  
Michael Cunningham, 2nd Ceremonial Master  
Darryl Hamilton, Director  
John Clay, Marshal  
Felix Hamilton, Captain of the Guard  
Cameron Cunningham, Outer Guard

Werner Greene, Chaplain  
Kerry Griffith, Chief Aide

### Elected Officers 2025

#### Imperial Council

Steve Bumpus, Potentate  
Gerald Robinson, Chief Rabban  
PP Terry Yancy, Recorder

#### Southeastern Shrine Association

Steve Bumpus, Potentate  
Gerald Robinson, Chief Rabban  
Michael Burbank, Assistant Rabban  
Billy Preston, High Priest and Prophet  
PP Terry "Taco" Yancy, Recorder

#### Dixie Shrine Association

Steve Bumpus, Potentate  
Gerald Robinson, Chief Rabban  
Michael Burbank, Assistant Rabban  
PP Terry "Taco" Yancy, Recorder

#### Finance Committee

Steve Bumpus, Potentate  
PP Terry "Taco" Yancy, Recorder  
Stanley Champion  
Gary Lunsford

Visit Shriners International and Shriners  
Children's for a wealth of information at:

**[www.shrinersinternational.com](http://www.shrinersinternational.com)  
[www.shrinerschildrens.org](http://www.shrinerschildrens.org)**

#### Shrine Office Staff

**Pam Yancy, Patient Admin.  
Marcia Cordonis, Admin. Assistant**

*To improve communications, please notify  
the office of any errors in this publication.*

*Thank you!*



**Illus. Sir Steve Bumpus  
Potentate 2025**

Greetings Nobles and Ladies, it's been a busy and exciting year and it's coming to a close!

Since the last Cahaban, we've had a few events, most notable, the Sportsman's Giveaway. It was a busy day for all involved and its our largest fundraiser of the year. We made \$70,000 for our efforts. I appreciate all of you who supported our efforts by either purchasing tickets, sponsorships, or by helping on the day of the event. We can't do it without the help of our nobles. With the increased costs of holding such an event, we will be looking into ways to make it more profitable.

Last week, many of us attended the Huntsville Veterans Day Parade. For those who don't know, this parade is one of the largest in the nation and we are glad to be a part of it. The Hillbillies and Motor Corps participated. Our Motor Corps joined with the Al Azhar nobles riding along with their Motor Corps. A great time was had, and I hope we get to do more with our Prince Hall brothers in the future.

Lady Lisa and I attended our last Potentates Ball of the year this past weekend, hence our not being at the Drawdown. We were joined in Ft. Myers, Florida by our Chief Rabban, Gerald Robinson and Lady Debra, to celebrate with Araba Potentate Mike Gendron and Lady Ami the successful completion of their year. Lisa and I thoroughly enjoyed the opportunity to travel to other temples and represent our nobility and Cahaba Shrine. We've made many great friends along the way, something that I feel is an important part of being a noble in this fraternity.

For next year's conventions, I'll go ahead and give you the Mid-Winter dates for Dixie and SESA to put on your calendars. Dixie will be in Mobile on January 23-24. SESA will be February 5-7 in Savannah GA. There is information for both Mid-Winters in this issue and on their websites (dates, hotels, and costs). SESA (<https://seshrine.org>) and Dixie Shrine Association (<https://dixieshrineassociation.org>) are the official websites.

As we come to the end of the year, we still have business in December. Elections will be held on Friday, December 5th, then installations on January 2nd. Please come to the meetings if you are able. It's always great to see our nobles, and it's your time to let your voice be heard in temple matters.

We also have another matter that we could use some help with. We have over 100 nobles that are about to go suspended. You will be able to pick up a list of those nobles at the December meeting and reach out to those you might know.

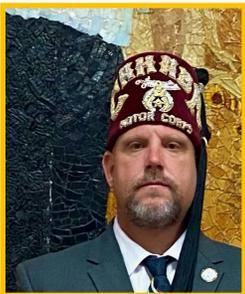
(cont'd)

## Potentate's Message (cont'd)

As we seem to be getting smaller, there are fewer and fewer folks that actively participate. If you are wondering if your presence will make a difference when it comes to events at the Temple or Shrine Units, it should come as no surprise that you are always needed, and your participation is always welcome.

Please come out and join in on the fun and fellowship with Cahaba Shriners!

## IT'S ALL ABOUT THE KIDS!



### CHIEF RABBAN Noble Gerald Robinson

Hello Nobles and Ladies,  
With this year ending I would like to start looking at some events that will be coming up next year and that being SESA 2026.

As most of you know by now SESA will be coming to Huntsville in 2026 & 2027. This will be a great opportunity for Cahaba to get exposure as well as to be able to make some money. But with all of this we need all hands-on deck to make this successful and to make Cahaba look good. There will also be a large parade that weekend and I would like to see as much participation from all units and clubs as possible. This is our chance to let our community know who Cahaba is.

Another agenda item of mine will be UNITY. I would like for all of us to work towards unity and to bring EVERYONE together. There is no place in Cahaba for divisions and driving wedges. We are stronger together and that's what I would like to see as I am sure this is the wish of the rest of the nobility.

I am greatly looking forward to next year and some of the wonderful things that will come. If anybody needs anything, info about SESA, or just wants to talk I am a phone call away. Please don't hesitate to reach out. I love each and everyone of you. And remember in 2026 we will be

"Lighting the way for our children"



### ASSISTANT RABBAN Noble Michael Burbank

Hello Nobles and ladies,  
I hope all is well with you. As always, I want to thank you for your support and guidance that you have given me to be part of this Elected Divan.

I think we have got a great Divan this year that has been working very hard to represent Cahaba Temple and making the best decisions for Cahaba as a group that stands together as one. But at the end of the day, we can't do without help from every club and unit and every Noble and his FAMILY, and for that I want to thank you. Cahaba is hard at work trying to make your Temple the best around. And if there is anything we can do to make it better, please don't hesitate to ask any of our Divan.

Please continue to support your Shrine. We need you and want to see you. If there is anything I or Lady Courtney can do for you, please reach out to us.



### HIGH PRIEST and PROPHET Noble Billy Preston



### ORIENTAL GUIDE Noble Jason Nelson

Hello, I hope all is well with everyone.  
As the year is coming to an end, I want to say thank you for all the support you have given me, as your Oriental Guide, and the rest of your Divan. I hope I have served you well and will have the opportunity to serve as High Priest and Prophet next year.

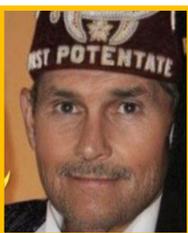
It has been a great year so far with all the events that we have had, especially the biggest event of the year, our Sportsman Giveaway. Hope everyone has a safe and wonderful holiday season to finish out the rest of the year!!



**TREASURER**  
**P.P. Neal McAnalley**

Hope all is well! The year is about over. We would like to encourage everyone to please remit to the office if you have not paid your dues yet. Membership is extremely important, so please remember what we do.

Just to remind everyone, the next stated meeting is on December 5th and our election of officers will be held.



**FROM THE**  
**RECORDER'S DESK**  
**P.P. Terry "Taco" Yancy**

Greetings Nobles and Ladies,  
 Wow, where did Fall go? Today as I write this, it's the coldest day on record for November. But as Shriners, our hearts are warm and that's all that matters.

We have had a large increase in our patient transportation. If you can please find time to take a trip contact Pam in the office and get on the list to driver or co-pilot a trip. Thanks to all the Nobles that have signed up lately to take a trip, and as always, THANKS so much to our drivers that are always ready to HELP.

Our next meeting in December will be our elections. Nobles I have decided to stay another year as your Recorder if you will have me. Our office is running smoothly and Pam and Marcia have said if I stay another year they will also. Nobles I don't know what we would do without these TWO Ladies. They are the REAL ones that keep this place in the great condition that we are in, NOT me.

Your officers have done a good job this year, and I know as they move up the line we are in good hands.

SESA is coming to Huntsville in August of next year. Nobles we are really going to need your help. There will be so much to do to put on a convention and make it fun for the visiting Temples, and we are going to need all of you to really step up and show other brothers what Cahaba really stands for: Friendship and Brotherly Love. Our very own Gerald Robinson is now on the SESA line and we need to make him look good.

Please remember this is your Temple, and this office is always here to help you in anyway we can.

**KARE**  
**"KIDS ARE REASON ENOUGH"**



**SHRINE ACTIVITIES COMING UP**

**DECEMBER 2025**

- 5 Deadline Pocket Calendar Ads
- 5 Stated Shrine Meeting / Election of 2026 Officers
- 17 Finance Committee & Divan meetings
- 20-21 Motor Corps Gunshow

**JANUARY 2026**

- 2 Annual Stated Shrine Meeting (2026 Dues card required)
- 4 Potentate Aides meeting 2:00 pm
- 17 Incoming/Outgoing Party
- 21 Finance Committee & Divan meetings
- 23-24 Dixie Mid-Winter
- 27 East/West Shrine Bowl

**FEBRUARY 2026**

- 5-7 Southeastern Mid-Winter
- 20 Stated Temple Meeting

**MARCH 2026**

- 6-7 Greenville Hospital Shriener Days
- 13 Deadline Cahaban articles
- 14 Drawdown #1

**STATED SHRINE MEETING DATES**  
 at Cahaba Shrine Center (eat 6:30/meet 7:30)

December 5	(Meal: Hillbilly Unit)
January 2, 2026	(Meal: Hillbilly Unit)
February 20, 2026	(Meal: Motor Corps)
April 17, 2026	(Meal: Directors Staff & Morgan Co. SC)

**SEE CAHABASHRINE.ORG CALENDAR OF EVENTS FOR UNIT & CLUB MEETING DATES**

**DEADLINE FOR ARTICLES IN THE SPRING ISSUE OF THE CAHABAN MAGAZINE**

**MARCH 13, 2026**

**Email to:**  
**[cahaba.shriners@gmail.com](mailto:cahaba.shriners@gmail.com)**



**2026 CAHABA SHRINE POCKET CALENDAR  
ADVERTISING INSERTION ORDER**

**Final Ad submission deadline: December 5, 2025**

Office Use		
Date:	_____	
Amount Pd:	_____	
Artwork Recd:	_____	
Cash	Check	Credit
Receipt:	_____	

Business/Organization/  
Individual Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone# \_\_\_\_\_

Email: \_\_\_\_\_ Phone# \_\_\_\_\_

Special Instructions: (NOTE-ads will be black and white) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Specify Ad Size:	_____ 1/3 page	_____ 1/2 page	_____ FULL page
	<b>\$25.00</b> (Business card size) (3" x 2")	<b>\$50.00</b> (3" x 2.5")	<b>\$100.00</b> (3" x 5.5")

For Cahaba Shrine:

For Advertiser:

Sold by: \_\_\_\_\_  
(Name)

Purchased by \_\_\_\_\_  
(Signature)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Please furnish business card, company logo, artwork, etc. by DECEMBER 5, 2025**

**Email: cahaba.shriners@gmail.com**

**Mail: Cahaba Shrine, P.O. Box 3388, Huntsville, AL 35810**

**Make checks payable to Cahaba Shrine OR Call 256-851-7400 to charge by phone**

Receipt for payment – 2026 SHRINE POCKET CALENDAR

Date: \_\_\_\_\_

Received from: \_\_\_\_\_

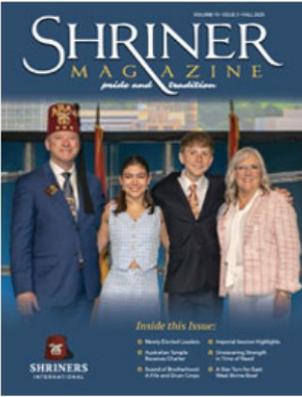
The amount of \$ \_\_\_\_\_ for advertising space – Ad Size \_\_\_\_\_

Signed: \_\_\_\_\_



Cahaba Shrine  
P.O. Box 3388  
Huntsville, AL 35810  
O: (256) 851-7400 Email: cahaba.shriners@gmail.com

*Proceeds benefit Cahaba Shrine, payments not deductible as charitable donations.*



The FALL 2025 issue of Shriners Magazine is out with messages and stories about our fraternity, philanthropy, fun and fellowship.



The September issue of Fezcast is filled with resources for Shriners and families to share and is a great resource for Temple communications.



Leaders In Care—Relentless Hope

Stories of the most amazing care anywhere

<https://www.shrinersinternational.org/en/member-center/marketing-and-communications/publications>

(link to access the publications above)

Log in to the Member Center with your WebFez account information at:

<https://www.shrinersinternational.org>

**[If you have not set up your WebFez account, see how to register on page 13.](#)**

#### OUR MISSION—MORE THAN JUST A GAME

Since 1925, the East-West Shrine Bowl has benefited Shriners Children’s and its mission to provide excellent specialty care for children. This unique health care system provides excellent care for children with orthopedic conditions, burns, spinal cord injuries, and cleft lip and palate, regardless of the families’ ability to pay for services. This special game helps raise the profile of Shriners Children, so that we can continue to offer hope and healing and reach more kids in more places. Through the experience, everyone connected with the East-West Shrine Bowl gains a deeper understanding of the amazing patients who receive care at Shriners Children’s and the ways that they can support the health care system.



#### A History of Milestones and Achievements

The East-West Shrine Bowl has come a long way from its humble beginnings in San Francisco. Prior to 1925, the East-West Shrine Bowl was a baseball game held several times between the Islam Shriners (presently Asiya Shriners) and the Elks. While the game raised money for each of their respective charities, Shriners team captain E. Jack Spaulding thought there must be a way to generate more exposure for the organizations, and came up with the idea of replacing the baseball game with football. He determined that an all-star football game, featuring the best college players competing against one another, might be more successful, and the concept of the East-West Shrine Bowl was born, with all net proceeds from the game benefiting Shriners Children’s.

# Membership Activity SINCE LAST ISSUE

## ANNUAL 2025 MEMBERSHIP STATISTICS (January 1-October 31)

Beginning Membership: 770  
 Created: 4  
 Affiliated: 2  
 Restored: 2  
 Deceased: 17  
 Demit: 5  
 Suspended: 1  
 Ending Membership: **755**  
 (includes 12 Associates)



## Black Camel

*Noble Charles "Eddie" Bowman, Arab, AL  
 Passed November 2025*

*Noble Gary T. Foshee, Decatur, AL  
 Passed June 2025*

*Noble Charles L. Hall, Alexandria, AL  
 Passed September 2025*

### AFFILIATED

David Waddell  
 William Means

### CREATED

Walker Barnett  
 Richard Laxson

### ASSOCIATED

Kenneth Wheeler

### DEMIT

William Canida  
 Edmund Hart

### 2026 DUES NOTICES

Shriners International has sent 2026 dues renewal notices to all members. If you have not received your notice, please contact the Shrine office. They are due January 1, 2026.

Payment can be made on our website  
[cahabashrine.org](http://cahabashrine.org)

or by calling Shrine office Tues-Fri  
 between 9:00-2:30  
**256-851-7400**

**(3% is added to credit card orders)**

**A Noble's Fez  
 is not just a hat.  
 It's a legacy.**

Please talk to your family.  
 Don't let your honors be  
 sold, discarded, or misused.  
 Protect the symbols of  
 your service.



**YOUR  
 MEMBERSHIP  
 MATTERS**

**TO OUR FRATERNITY, TO OUR  
 CHARITY, AND TO THE FUTURE OF THEM BOTH.**

*"The secret of Masonry, like the secret of life, can be known only by those who seek it, serve it, live it. It cannot be uttered; it can only be felt and acted. It is, in fact, an open secret, and each man knows it according to his quest and capacity. Like all things worth knowing, no one can know it for another and no man can know it alone."*

**William Howard Taft**

Nobles, please take a moment to read through the names below. Each of these members is subject to being dropped from our rolls December 31st for non payment of 2025 dues. Make contact, let us know their situation. If you are on this list, please contact the Recorder at the Shrine office if you need assistance. If your 2025 dues were paid after publication of this issue, please accept our thanks.

Edward L. Aaron	Larry Correll	Thomas Hatfield	Bobby McCloud	Justin W. Sims
Danny S. Abernathy	Jerry H. Daniel	Benjamin Hatton	Max McWhorter	Donald N. Smith
Billy J. Allen	Phillip C. Darby	Gary Henderson	Jeffrey Mitchell	George R. Smith
John B. Anderson	Casey Dobbins	Bobbie Hollimon	Michael Muratet	Robert Stafford
John R. Appleton	Billy G. Dunn	Kalyn D. Hollis	Robert J. Murray	James J. Stevens
Tim Bailey	Donald Cunn	Sandy H. Holt	Darrell Neill	Richard Strickland
Jonny J. Ball	Mark S. Dutton	Orvie Howton	Ronald Nelson	Erby Suits
Bradley H. Bolton	Clay Elam	Rocky Hughes	Troy Newby	Raymond Swaim
Lonnie Boutwell	Anthony Emerson	Kevin Hyde	Marc A. Page	Larry Tanner
Randy Bracken	Joshua Epperson	Ray C. Ingram	Nicholas Page	Donald Tarrance
Clarence Bray	Rodney Erle	John H. Jackson	Mickey Parker	Nickie Tidmore
Alan Brock	Mason Fannon	Kevin Jackson (Assoc)	Melvin H. Parker	James Tillman
Bruce Brock	Keith Faulkenberry	Joseph Jay	Melvin H. Parker, Jr.	Jason Venable
Derek Brown	Stephen Fleming	J. Rodney Johnson	John Payne	Steven Vinsel
Stanley Bryant	Myron B. Foster	Terry L. Johnson	John Peak	Henry Wallace
Phillip Bryant	John M. Fulton	Blake Kidd	Ted W. Perry	James Warhurst
Dusty Burden	James T. Garrison	Robert Knight	John E. Phillips	William Waring
Hubert Burden	Milton Garrison	Shannon Lacy	Jason E. Puckett	Robin Wester
Harvey C. Carpenter	Daniel Gesiorski	Randy Lambert	Steven Reynolds	William A. White
Kenneth Carr	Daniel Glover	Charles Lamon	James D. Rich	James Wiedemeyer
Lyndall Carter	Johnny Goff	Jerry Latham	Cliff Robbins	Danny Willis
Thomas a. Clark	Fred Gonce	Kenneth Ledbetter	Clarence Rodgers	Jacob Wilson
Charles D. Clark	Tommy Guerin	Eric Lewis	Harry Rumble	Roger Wooten
Jack Clayton	Joseph Hall	Add Maxwell	Brian Seeley	Lewis Wright
Jonathan Cooper	Michael Hammond	Hunter McAbee	Donald Selvage	
Joshua Cornelison	John Harbin	Michael McBride	Anthony Shelton	



Special thanks to Billy Preston and "Taco" Yancy for giving our Shrine Walking Man (Editorial Without Words) a face lift—a brand new coat of gold paint!

**DONATIONS TO SHRINERS HOSPITALS**

Jason Bailey	Edwin D. Carson
John Perry	Russell E. King
Phillip Alston	David Ryder
Jack Watson	Donald Potter
Jimmy Quinn	David Letson
Lonnie Burney	Joe Cottle
Jay McFall	John Sargent, Jr.
Charles Todd, Jr.	James C. Durham
William Sport	Charles E. Miller
Edward L. Sims	Charles F. Young
Landon P. Smith	Brandon Gray
Larry C. Tuck	

*Thank you!  
You make a difference.*

**DONATIONS TO GENERAL FUND**

Charles E. Miller	David Letson
Richard Pearson	Donald Potter
Charles Todd, Jr.	William Sport
James C. Durham	Larry Hancock
Morris C. Terrell, Jr.	Brandon Gray
Edwin D. Carson	
John Sargent, Jr.	

**DONATIONS TO HOSPITAL TRANSPORTATION FUND**

Bob & Sara Trachsler  
 Randall Parker  
 Motor Corps Unit  
 Motor Corps Concessions  
 Randi & John Gross  
 Maurice Means  
 Lauderdale County Trunk or Treat  
 Soundra Ballew (In Memory Dr. Robert Ballew)



**MEMORIALS AND OTHER DONATIONS**

You may honor Nobles/individuals for any special occasion. The gift is kept confidential and used for the fund you indicate. Please include the following with your donation:

Enclosed is a contribution of \$ \_\_\_\_\_ payable to:

<input type="checkbox"/> Cahaba Transportation Fund	<input type="checkbox"/> Shriners Hospitals
<input type="checkbox"/> Cahaba Fraternal Fund	<input type="checkbox"/> Other (specify) _____

\_\_\_\_\_ In Memory of: \_\_\_\_\_ (optional)

\_\_\_\_\_ In Honor of: \_\_\_\_\_ (optional)

DONOR'S NAME \_\_\_\_\_

Donor's Address: \_\_\_\_\_

SEND ACKNOWLEDGEMENT OF YOUR GIFT TO: (Name/Address\*)  
 \_\_\_\_\_  
 \_\_\_\_\_

\*Relationship to deceased: \_\_\_\_\_

Mail to: Cahaba Shrine, P.O. Box 3388, Huntsville, AL 35810

# TRANSPORTATION REPORT

September 1 to  
November 1, 2025

**TOTAL TRIPS: 11**  
**PATIENTS: 24**  
**PARENT DRIVEN: 9**  
**\*DRIVERS: 22**  
**MILES: 7,982**  
**AIR FLIGHTS: 1**  
**TELE-HEALTH: 3**



**Having Fun  
Helping Kids**

## \*Roadrunners

Jack Padley	4 trips
Don Beasley	3 trips
Neal McAnalley	2 trips
Kay McAnalley	2 trips
Morris Terrell	2 trips
Terry Yancy	2 trips
Pam Yancy	2 trips
Briggs Arrington	1 trip
Stanley Champion	1 trip
Mike Cunningham	1 trip
Tiffin King	1 trip
John Wilson	1 trip



## THANK YOU ROADRUNNERS FOR ALL YOU DO!

We greatly appreciate the time, effort and dedication these special Nobles extend on behalf of our Shrine patients.



**IT'S OFFICIAL, THE 2026 SOUTHEASTERN SHRINE  
ASSOCIATION CONVENTION WILL BE HELD IN  
HUNTSVILLE, AL!**

**AUGUST 6-9, 2026**

[seshrine.org](http://seshrine.org)

for details as they become available.

SESA President Rafael Rodriguez and Lady Wanda visited Cahaba Shrine while touring Huntsville recently in preparation for next year's convention.





**PETITION FOR INITIATION  
AND MEMBERSHIP  
CAHABA SHRINE  
Huntsville, Alabama**

TO THE POTENTATE, OFFICERS AND NOBLES OF  
CAHABA SHRINE, SITUATED IN THE OASIS OF  
HUNTSVILLE, DESERT OF ALABAMA:

<i>(office use only)</i>	
Shrine ID _____	Member No. _____
Paid \$ _____	Ck ____ Cash ____ CC ____
	Receipt _____
Date Pd _____	Balance Due _____
Fez Purchase _____	

I, the undersigned, hereby declare that I am a MASTER MASON in good standing in:  
Lodge Name \_\_\_\_\_ Lodge No. \_\_\_\_\_, located at (City) \_\_\_\_\_  
(State) \_\_\_\_\_, which is a Lodge recognized by or in amity with the Conference of Grand Masters of North America. Furthermore, I have resided at my current address for not less than 6 months, as required by the Bylaws of the Imperial Council. I respectfully pray that I may be made a Noble of the Mystic Shrine and become a member of your temple.

If I be found worthy, and my request granted, I promise to conform to the Articles of Incorporation and Bylaws of the Imperial Council and the Bylaws and Ceremonies of your temple.

Birthplace \_\_\_\_\_ Date of Birth \_\_\_\_\_

Have you previously applied for admission to any Temple of the Order? \_\_\_\_\_  
If so, to what Temple? \_\_\_\_\_ When? \_\_\_\_\_

Profession or Occupation \_\_\_\_\_

**RESIDENCE ADDRESS** \_\_\_\_\_  
Number & Street Town County State Zip

Mailing Address (*\*only if different from Residence*) \_\_\_\_\_  
Number & Street Town County State Zip

Cell Phone: \_\_\_\_\_ Home: \_\_\_\_\_ Office: \_\_\_\_\_

Wife's Name \_\_\_\_\_ Wife's Email (optional) \_\_\_\_\_

**EMAIL ADDRESS:**  
**(print – REQUIRED)** \_\_\_\_\_

SHRINE CEREMONIAL FEE	
Dec. 5, 2025– March 31, 2026:	
Initiation Fee:	\$ 50.00
2026 Dues:	<u>\$130.00</u>
	<b>\$180.00</b>
April 1—June 30, 2026	
Initiation Fee:	\$ 50.00
2026 Dues:	<u>\$112.00</u>
	<b>\$162.00</b>
Shrine Fez (Optional): \$225.00	
Cash/Check/Card accepted	
Cahaba Shrine Temple PO Box 3388 Huntsville, AL 35810	
Email: <a href="mailto:cahaba.shriners@gmail.com">cahaba.shriners@gmail.com</a>	
For more info: (256) 851-7400	

Date \_\_\_\_\_, 20\_\_\_\_

**SIGNATURE** \_\_\_\_\_  
Name in full: initials not sufficient

**PRINT FULL NAME** \_\_\_\_\_

*Recommended and Vouched for on the Honor of:*

**NOBLE** \_\_\_\_\_ **Mbr #** \_\_\_\_\_

**NOBLE** \_\_\_\_\_ **Mbr #** \_\_\_\_\_

# 2026 POTENTATE'S AIDES MEETING

2026 SHRINE SHIRTS  
AVAILABLE FOR ORDER  
from Lady Lisa Bentley

**Sunday, January 4th  
2:00 p.m. at Cahaba Shrine**

**Nobles and Ladies invited  
Everyone please bring finger food  
to share.**

**Join us as we discuss events  
and fundraisers for the upcoming year!**



## **INCOMING / OUTGOING POTENTATE'S PARTY SATURDAY, JANUARY 17, 2026**



**Social: 6:00 p.m.**

**Program: 7:00 p.m.**

**DJ entertainment**

**Dress: Casual**

**No Admission**

**Open to all Nobles & Ladies,  
friends and family**

**Bring a finger food or  
side dish to share  
(meat furnished)**



**HOW TO ACCESS WEBFEZ AND YOUR SHRINE MEMBER ACCOUNT  
 HOW TO ACCESS YOUR SHRINE DUES CARD WITH QR CODE BY PHONE  
 \*\*WE URGE EVERY NOBLE TO REGISTER\*\***

**Use WebFez to verify  
 your personal  
 information, payments  
 and Shrine activity**

**How to Register for WebFez:**

- Go to your browser's address bar and type in [webfez.shrinenet.org](http://webfez.shrinenet.org)
- Click the **Register** button on the Login page.
- From the Registration page, choose your Temple from the drop-down list and then type in your Shrine ID (found on your membership card) and your First and Last names.
- Click on the Register button. You will be directed to the Create a New Account page. On this page enter an E-mail address that you will use to log in with, confirm the E-mail address, and then enter and confirm your Password.

Email

Confirm Email

Password

(Passwords must be between 8 and 32 characters with at least one upper case and one lower case letter and at least one number.)

Confirm password

- Scroll down to read the WebFez User Agreement and Privacy policy. Agree by clicking the checkbox.
- After the checkbox is selected, click on Register. This will Register you for WebFez and log you into the system.

**HOW TO DOWNLOAD AND USE  
 "MY FEZCARD VIEWER"**

**IPHONE:** Open App Store  
**ANDROID:** Open Google Play Store

Search: My FezCard Viewer and click icon  
 Click "install" button to install app

Open My FezCard Viewer. Enter your Shrine ID and Last name. Type in Temple name and click on it to highlight it. Click "Register" button.

At the top of the screen you will have two options: Shrine Card and QR Code.

You can click "QR Code" at the top or swipe screen left to view the QR Code for scanning at Temple meetings.

**If you see a white (blank) screen when accessing your card, rotate the phone left and right until digital image appears.**

**NOTE:** Your current plastic card remains valid for QR scanning at Shrine meetings but headquarters no longer sends year stickers.

**\*\*\*ATTENTION NOBLES\*\*\***

**MEMBERSHIP EMAIL UPDATE**

A current email is needed for each Noble to communicate Shrine news, events and important information on a regular basis, and Shriners International uses email to communicate dues renewals. Many member emails on file are no longer valid. If you are not currently receiving a weekly email from the Shrine office, update your email address by any of the following:

- Log into your WEBFEZ member file ([webfez.shrinenet.org](http://webfez.shrinenet.org)) and update, or
- Email update to: [cahaba.shriners@gmail.com](mailto:cahaba.shriners@gmail.com), or
- Call us at 256-851-7400

**DUES RENEWAL**

**2026 ANNUAL DUES ARE DUE JANUARY 1**

Paying in advance saves your Temple the expense of sending out reminder notices. Payment accepted by mail, phone or on our website: [cahabashrine.org](http://cahabashrine.org)

**ALL CREDIT/DEBIT CARD PAYMENTS  
 ARE CHARGED 3% PROCESSING FEE**

**DIXIE SHRINE ASSOCIATION  
2026 MID-WINTER MEETING  
January 23-24, 2026  
Abba Shrine, Mobile, AL**

To book your stay for January 23 call the front desk directly with group code **DSA** or online with this dedicated [Booking Link](#) (Ctrl+Click)

Secure your spot early, rooms at this special rate will only be held through the New year!

**Primary Hotel:**

Hampton Inn Providence Park  
525 Providence Park Dr. E.  
Mobile, AL 36695  
Phone: (251) 776-5866, ext. 0 for Front Desk

**Group Name: Dixie Shrine Association**  
**Group Code: DSA**  
**Group Rate: \$119/night plus tax**  
**Cutoff Date: 1/2/26**

No deposit required. Guests can cancel at no charge anytime 24 hrs prior to arrival.

**Hotel overflow:**

Holiday Inn Express  
109 Long St. (approx. 5 miles from Abba)

Phone: (251) 241-9979  
Rate: \$116/night plus tax and fees  
Cutoff date is 1/2/26

For those with motorhomes or travel trailers, there are camping spots available onsite at Abba Shrine.

**WEBSITE:**  
**[dixieshrineassociation.org](http://dixieshrineassociation.org)**

**SOUTHEASTERN SHRINE ASSOCIATION  
2026 MID-WINTER MEETING  
February 5-8, 2026  
Savannah, GA**

The mid-year meeting of SESA will be held at:

Hotel Indigo  
201 W. Bay St.  
Savannah, GA 31401  
(912) 236-4440

Room Rate: \$169/night plus tax / Parking is \$45 valet  
Check-in: 5pm / Check-out 11am

**Group Name:** Southeastern Shrine Association 2026  
Rate and block honored until cut off date 1/5/06

**Itinerary:**

**Thursday, February 5:**

10:00 am—SESA Board of Directors meeting (Director General's Suite)

Solomon Lodge #1 Tour (donation suggested-30 attendees)  
100 E Bay St., Savannah, GA

6:00 pm—Arrive for tour

6:30 pm—Dinner

7:30 pm—Lodge opens

**Friday, February 6:**

10:00 am SESA Committee meetings (Director General's Suite)

11:00 am—Ladies Luncheon—\$65/person (20 attendees)  
Hotel Indigo, 201 W. Bay St., Savannah, GA

3:00 pm—Old Savannah Historic Overview Tour \$38/person  
(34+ attendees) 75 min. narrated bus tour

7:00 pm—Savannah Smiles Dueling Pianos  
314 Williamson St., Savannah, GA

**Saturday, February 7:**

10:00 am—12:00 noon Planning meeting (Hotel Indigo Forsyth Room)

Enjoy Your Afternoon in SAVANNAH

6:00 pm—Group Dinner at the Pirate's House \$62/person (40+ attendees), 20 E. Broad St., Savannah, GA

Member Temples are encouraged to bring vans for transportation to and from meeting and activity venues.

**Make Individual Reservations as follows:**

**Telephone Reservations: 1-877-666-3243**

**Group Name: Southeastern Shrine Association 2026**

Individual reservations require 1st night room/tax at time of registration. Cancellations allowed 72 hours prior to arrival.

**WEBSITE:**  
**[seshrine.org](http://seshrine.org)**

## Lauderdale County Shrine Club participates in TRUNK OR TREAT



### LAUDERDALE COUNTY SHRINE CLUB Secretary Michael Burbank

Good day Nobles and Ladies!

First of all we would like to thank the Nobles and Ladies of CAHABA for coming out and supporting us at our annual Trunk or Treat. It was a great success, and a BIG thank you to Noble Kenny Laxson for doing so much work to put this on.

We have planned some paper drives at Killen and Rogersville 4-way stops this year. Please join our Facebook page to keep up with all events. We meet at Killen Lodge 788 or Logans Roadhouse in Florence the 2nd Monday every month. Please join us for a great time of fellowship and help us grow.

**MARSHALL SHRINE CLUB**

**BINGO!**

CONCESSIONS AVAILABLE  
PRIZES

DOORS OPEN 4:30  
START 6:00PM

2ND & 4TH MONDAY  
EVERY MONTH - STARTING  
IN NOVEMBER

134 BUTTERCUP DRIVE, GUNTERSVILLE, AL 35976

**CAHABA SHRINE MOTOR CORPS**

**GUN & KNIFE SHOW**

1226 Blake Bottom Rd., Huntsville, AL 35806

**DECEMBER 20-21, 2025**

**SATURDAY 9 AM—5 PM**  
**SUNDAY 10 AM—4 PM**  
**ADMISSION: \$8.00**

For Table Rental: AG Gun Shows (423) 664-2715  
Email: aggunshows@yahoo.com  
(admission will be included)



## HILLBILLY UNIT

Noble Jared Bentley, President

Yee doggie. It's been a goodin for the Cahaba Hillbillies. We got some new cuzin's this year, and looking forward to new cuzin's coming next year.

The Hillbillies did several fundraisers this year, and were able to purchase a unit car. Thank you to the Hillbilly Ladies Auxiliary for your hard work and dedication to our club, and all the work you put into our fundraisers.

We went to Kerbela Fun Fest and SESA, and competed in the Hillbilly competitions and brought home multiple trophies including Best Overall and Best in Paradability in both. We are gearing up for the upcoming parade season and hope to have a good turnout.

Congratulations to all newly elected officers. The Hillbillies are already talking and getting excited and looking forward to next year. Hope you all have a wonderful Thanksgiving and a Merry Christmas.



### CONGRATULATIONS TO ALL THE WINNERS AT THE 23RD ANNUAL SPORTSMANS BBQ & GIVEAWAY!

And special thanks to all the Nobles and ladies who helped in any way during the event. All of you are greatly appreciated. We are in planning stages for the 2026 Sportsman's on October 10th—mark your calendars!

## You're Invited!



## GREENVILLE HOSPITAL SHRINER DAYS

**MARCH 6 - 7, 2026**

**950 West Faris Rd.  
Greenville, SC 29605**



**Shriners  
Children's™**

**Shriners Children's Greenville invites our supporting temples to an enjoyable evening reception and informative morning program.**

**Reception—Friday, March 6**

**Presentation—Saturday, March 7**

**WATCH YOUR EMAIL AND THE CAHABA GROUP FACEBOOK PAGE FOR FULL DETAILS AND RESERVATION INFO WHEN IT'S AVAILABLE!**



Hillbilly Unit at the Huntsville Veterans Day Parade



Nobles Cameron Cunningham, Michael Cunningham and Roy Fosnight attended Rainbow Elementary School's Veteran's Day parade in Madison.

## PARADE SEASON IS HERE!

**Parade Marshall:**  
**Noble Michael Cunningham**

Cahaba Shriners get numerous requests for participation in area wide holiday parades. Requests should be sent promptly to the Shrine office (by phone or email) with full parade details so all units and clubs can be notified in a timely manner. For information, here is Imperial ruling for civic parades from General Order #1:

2. **Civic Parades.** In civic parades, and non-Shrine public appearances, Nobles, their ladies, children and masonic related or sponsored organizations may participate, with the approval of the Potentate. Only Nobles may perform or compete in any vehicle, ride vehicles with fewer than four wheels, or operate any vehicle while parading, including participation with any of the clubs or units parading. In those situations, where a specific license is required by a state due to the size, weight or passenger carrying capacity of a vehicle to be used in a parade, and should there be **NO MEMBER NOBLE PROPERLY LICENSED TO OPERATE SAID VEHICLE**, the temple may hire a properly licensed driver with proof of the proper license required, and verifying that the driver has an acceptable driving record according to any applicable insurance carrier(s). This driver **MUST** be added to the insurance policy, and accepted by the insurance company, **PRIOR** to his/her operating **ANY** vehicle on behalf of the temple.

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## Fraternal Fundraising Guidelines

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It is natural to associate the fez with Shriners Hospitals for Children. Because of this, meticulous attention must be given to all fundraising activities, including circuses, to make certain that such activities comply with the law of the land and that a contributor is not led to believe that his money will be used for the Hospitals when all or a portion thereof will be used otherwise. The integrity of our charity and of our fraternity must remain above reproach.

Your specific attention is called to the following fraternal and charitable bylaws:

» **§335.3 Use of Name “Shriners Hospitals For Children.”** The use of the name “Shriners Hospitals for Children” or reference to the Hospitals in connection with any fundraising activity by a temple or Noble without the written consent of the Imperial Potentate and the chairman of the board of trustees of the Hospitals is prohibited.

» **§503.11 Commercial Use of Name.** The use of the name “Shriners Hospitals for Children” or reference to the hospitals in connection with any commercial product or business enterprise is prohibited unless the written consent of the boards of directors and trustees has been first obtained.

**Now, therefore, IT IS HEREBY ORDERED:**

### **1. Fundraising for Fraternal Purposes:**

(a) No Noble (in his capacity as a Shriner), club, unit, organization of Nobles or affiliated or appendant corporations, shall engage in any fundraising activity without the express written consent of the potentate of the temple having jurisdiction thereof.

**(b) There can be no representation, express or implied, that the proceeds will be for the benefit of Shriners Hospitals for Children.**

(c) The temple potentate shall carefully examine all phases of the advertising, promotion and solicitation to determine that it complies with §335.3 and §503.11 of the fraternal and charitable bylaws and that there is no representation, expressed or implied, that would lead a reasonably prudent person to believe that the proceeds will be for the benefit of Shriners Hospitals for Children. If the potentate is in doubt, he must receive the opinion of the Imperial Potentate who, after consultation with the Director of Temple Accounting, shall make the final determination.

(d) The temple potentate must approve the terms and provisions of any contract for a fundraising activity after receiving the advice of the temple attorney, and, additionally, as may be required by the temple bylaws.

(e) A copy of the temple potentate’s written consent shall be mailed to the Executive Vice President, Shriners International. Further, such written material pertaining to the fundraising activity, as requested by the Executive Vice President, Shriners International, shall be promptly mailed to him.

### **2. Fundraising for Charitable Purposes:**

(a) No Noble (in his capacity as a Shriner), club, unit, organization of Nobles or affiliated or appendant corporations shall engage in any charitable fundraising activity other than for Shriners Hospitals for Children. Permission therefor must be first obtained in writing from the temple potentate. The temple potentate must then obtain written permission from the chairmen of the boards of directors and trustees. This request for written permission shall be sent to the Executive Vice President, Shriners International, P. O. Box 31356, Tampa, FL 33631-3356. No charitable fundraising activity shall be held in the jurisdiction of another temple without the written permission of the potentate of that temple.

(1) A joint charitable fundraising activity with another 501(c)(3) charity may be authorized, provided that a minimum of 50% of the net proceeds are for the benefit of Shriners Hospitals for Children, and the chairmen of the boards of directors and trustees determine, on a case by case basis, that it is in the best interest of Shriners Hospitals for Children and they grant their written permission for the activity.

(2) A charitable fundraising activity conducted by a temple located outside of the U.S.A. may be authorized for other charities, provided that the chairmen of the boards of directors and trustees determine, on a case by case basis, that it is in the best interest of Shriners Hospitals for Children and they grant their written permission for the activity.

(b) All Shrine temples and their units, Shrine clubs, Shrine Associations and their units and Imperial Sessions of Shriners International are prohibited from engaging telemarketing firms and direct mail firms to assist with fundraising for Shriners Hospitals for Children. Any existing contracts may be completed, but not renewed. No new contracts are permitted without first obtaining written permission from the chairmen of the boards of directors and trustees.

(c) 100% of net proceeds (as defined in the Charitable Fundraising—Approval And Reporting provisions of this General Order) from charitable fundraising must be given

( continued )

to Shriners Hospitals for Children except for such portion thereof as may be permitted to be retained for the temple Shrine Hospital Patient Transportation Fund, pursuant to the Special Purpose Funds provisions of any General Order. Provided, however, if the chairmen of the boards of directors and trustees determine for good cause shown, that the law of the land requires that a portion of the net proceeds must be distributed locally, then they may, if they determine it to be in the best interest of Shriners Hospitals for Children, grant their written permission for such distribution. The remaining net proceeds from charitable fundraising must be given to Shriners Hospitals for Children and may not be designated or restricted in any way other than for research at one or all of our hospitals.

(d) The temple shall report the result of each charitable fundraising activity within sixty days of the activity, pursuant to the Charitable Fundraising—Approval And Reporting provisions of any General Order.

(e) This section shall not apply to activities exempt under §335.4(b) of the bylaws of Shriners International.

(f) Each independent corporation or entity that receives the permission of the chairmen of the boards of directors and trustees to raise moneys for Shriners Hospitals for Children, and which does not have its financial statements reviewed pursuant to §§334.6 & 337.8 of the bylaws of Shriners International, shall have its financial statements audited by a certified, chartered or licensed public accountant and shall submit such audit report to Shriners International within 120 days of the activity.

### **3. Statement of Purpose and Disclosure:**

(a) Every fundraising activity must contain factual information on its solicitation material, tickets, programs and documents, including all electronically transmitted material, regarding the use of the proceeds. Examples: “Proceeds are for the benefit of ( \_\_\_\_\_ Shriners) ( \_\_\_\_\_ Shrine club) activities.” “Proceeds are for the benefit of Shriners Hospitals for Children.”

(b) Every fundraising activity which is not entirely for the benefit of Shriners Hospitals for Children shall prominently state on all solicitation material, including tickets, programs, documents and electronically transmitted material, that “payments are not deductible as charitable contributions.”

(c) There must be compliance with the Revenue Act of 1987 provision of any general order by U.S. temples.

**4. Compliance with Applicable Laws:** It is the responsibility of the temple potentate, after receiving the advice of the temple attorney, to determine that there is compliance with all applicable laws in its jurisdiction for the temple’s fundraising activities.

### **5. Financial Records:**

(a) The temple shall maintain detailed financial records pertaining to all fundraising activities involving Nobles, clubs, units, organizations of Nobles and affiliated and appendant corporations. Details of all revenues and expenditures shall be maintained in such financial records.

(b) The temple must retain such detailed financial records for a period of seven (7) years.

(c) There must be compliance with Financial Reporting on Charitable Funds and Activities provision of any General Order.

**6. Notification to Nobility: A copy of the Fundraising Activities provisions of this General Order shall be printed in the temple publication at least once every calendar year. If there is no temple publication, then a copy shall be mailed to each Noble in the temple not later than the last day in March of each calendar year.**

**7. Prior Permission:** Every Noble (in his capacity as a Shriner), club, unit, temple, organization of Nobles or affiliated or appendant corporations is prohibited from entering into any telemarketing agreement or contract to raise money for the benefit of Shriners Hospitals for Children without first obtaining written permission from the chairmen of the boards of directors and trustees. This request for written permission shall be sent to the Executive Vice President, Shriners International, P. O. Box 31356, Tampa, Florida 33631-3356.

**8. Discipline:** Any officer, Noble or temple which violates a provision of Fundraising Activities is subject to discipline pursuant to the bylaws of Shriners International.

**9. Shriners International Education Foundation:** Notwithstanding the previous provisions of Fundraising Activities stated above, Nobles may contribute, encourage other Nobles to contribute and engage in charitable fundraising activities directly to Nobles and their families for the benefit of the Shriners International Education Foundation.

## **NOTICE OF STATED SHRINE MEETING AND ELECTION OF OFFICERS FRIDAY, DECEMBER 5, 2025 AT CAHABA SHRINE**

**7:30 p.m. - Opening of the Temple, Regular Order of Business, Election of officers  
You will elect: Potentate, Chief Rabban, Assistant Rabban, High Priest & Prophet, Oriental Guide,  
Treasurer, Recorder, Imperial Reps, Southeastern Reps, Dixie Reps, two Finance Committee members.**

### **325.11 Election Regulations:**

- (a) **Electioneering:** A candidate of an elected office in a Shrine temple may print, publish and circulate during the year he is seeking the elected office, a resume consisting of his educational background, his vocational history, and his Masonic and Shrine record. Except as provided in the prior sentence, the printing, publication, circulating or distribution of resolutions, letters, telegrams, tickets, email or other devices, by a unit, club, Noble, or group of Nobles, suggesting recommending, opposing or containing the names of proposed candidates for office in the temple is prohibited.
- (b) **Expenditures Prohibited:** The expenditure of money for gifts, favors, or entertainment on behalf of a candidate for elected office is prohibited.
- (c) **Violation:** For any violation of (a) or (b) the Imperial Potentate may suspend any offending Noble, and he may declare the election of the officers void and order a new election.
- (d) **Notice:** At least one week prior to the annual meeting or any election, the temple Recorder shall mail to each member a notice thereof containing this section.

### **210.7 Code of Ethics:**

The officers and directors of Shriners International, an Iowa Corporation, and all who may be elected or appointed to positions of authority, in order to discharge the responsibility bestowed upon them by the Representatives, and to maintain the integrity to the Order, and all Shrine Temples, their elected Divan members, their appointed Officers and all Nobility, shall abide by this Code of Ethics.

- (a) Obey the law of the land and the Articles of Incorporation and bylaws of the Order, adhering to the spirit as well as the letter thereof.
- (b) Demonstrate the higher standards of personal integrity, truthfulness and honesty in all their fraternal activities; administer the Order's affairs with impartiality, efficiency and effectiveness and in a manner that enhances its good name and mission.
- (c) Be certain that their information is accurate when speaking on behalf of the Order; disclose when they are stating their personal opinions; and be scrupulous in the representation of their authority and avoid misleading those with whom they deal.
- (d) Approach their organizational and operational duties with a positive attitude and constructively support open communication, creativity, dedication and compassion; bring credit to the Order by their public demeanor; accept as a personal duty the responsibility to remain informed on important and critical issues affecting the Order; and avoid accepting an assignment if they cannot effectively, competently and timely discharge the responsibilities of the assignment.
- (e) Exercise their independent judgment in the best interest of the Order, and free of compromising influences of loyalties; and act responsibly and in good faith, and in a manner not designed or intended to bring them personal gain from the discharge of their fraternal duties.
- (f) Give notice, in a manner consistent with the corporation's bylaws of any duality of interest or possible conflict of interest and make it a matter of record; give notice of any direct or indirect interest in an individual or organization which is proposing or is involved in a transaction with the Order; and, thereafter, refrain from voting on the matter or transaction.
- (g) Refrain from using funds or assets of the Order for personal gain; refrain from receiving anything of value for influencing their actions; and refrain from granting or accepting favors for personal gains.
- (h) Report the unethical or inappropriate behavior of Directors or Officers to the Board of Directors, when informed resolution is not effective.
- (i) Refrain from using their official positions or influence either for or against any candidate for public office.
- (j) Serve with respect, concern, courtesy and responsiveness, recognizing that service to the Order is beyond service to themselves.



### Find Us Online

-  [shrinersinternational.org](https://shrinersinternational.org)
-  [beashrinernow.com](https://beashrinernow.com)
-  [facebook.com/shrinersinternational](https://facebook.com/shrinersinternational)
-  [x.com/shriners](https://x.com/shriners)
-  [youtube.com/ShrinersTV](https://youtube.com/ShrinersTV)
-  [instagram.com/shrinersinternational](https://instagram.com/shrinersinternational)
-  [tiktok.com/shrinersintl\\_official](https://tiktok.com/shrinersintl_official)

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-  [shrinerschildrens.org](https://shrinerschildrens.org)
-  [facebook.com/ShrinersChildrens](https://facebook.com/ShrinersChildrens)
-  [x.com/shrinershosp](https://x.com/shrinershosp)
-  [youtube.com/shrinershospitals](https://youtube.com/shrinershospitals)
-  [instagram.com/shrinershospitals](https://instagram.com/shrinershospitals)
-  [tiktok.com/shrinerschildrens](https://tiktok.com/shrinerschildrens)

## **DRAWDOWN #1**

**6:00 PM—DINNER**

**(Dine-in only)**

**7:00 PM—DRAWING**

**Cahaba Shrine Center  
1226 Blake Bottom Rd., Huntsville, AL**

**TICKETS ARE LIMITED  
CALL FOR AVAILABILITY**

**YOU DO NOT HAVE TO BE PRESENT  
TO WIN!**

**SATURDAY,  
MARCH 14, 2026**